

APR 14 1994

AMENDED 3/29/95
APPLICATION FOR PERMIT

MAY - 4 1994

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|---------------------------------|--------------------|---------------------|-----------------------------|------|--------------------|
| APPLICATION NO. G 329688 | W.R.I.A. 41 | COUNTY Grant | PRIORITY DATE 4-4-94 | TIME | ACCEPTED PK |
|---------------------------------|--------------------|---------------------|-----------------------------|------|--------------------|

| | |
|--|---------------------------|
| APPLICANT'S NAME — PLEASE PRINT Gerald Brown | Bus. Tel. 346-9454 |
| AMENDED 12/9/99 | Home Tel. 346-9260 |
| | Other Tel. |

| | | | |
|---|-----------------------------|----------------------|----------------------------|
| ADDRESS (STREET) 6987 Hwy 26 W. | (CITY) Royal City | (STATE) WA | (ZIP CODE) 99357 |
|---|-----------------------------|----------------------|----------------------------|

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

| | |
|--|---|
| 1. SOURCE OF SUPPLY | |
| IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TWELVE (12) | IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (TEN (10) Wells) per Spud Brown 3/29/95 SIZE AND DEPTH 20" X 800' G.D. |
| TRIBUTARY | |

| | |
|--|--------------------|
| 2. USE | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 1600 | ACRE FEET PER YEAR |

| |
|--|
| TIMES DURING YEAR WATER WILL BE REQUIRED mid March through October |
|--|

| | | |
|--|---|--|
| IF IRRIGATION: NUMBER OF ACRES 160 | IF DOMESTIC USE: NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 45-96 | IF MUNICIPAL USE: ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED when Permitted | DATE PROJECT WAS OR WILL BE COMPLETED | |

| | | | | | |
|--|-------|------------------------------------|---------|------|-------|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL | | | | | |
| 3A. IF IN PLATTED PROPERTY | | | | | |
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
| ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION | | | | | |

| | | | | |
|---|--|--|--|--|
| 3B. IF NOT IN PLATTED PROPERTY | | | | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER | | | | |

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

| | | | | |
|--|----------------------|--------------------------|------------------------------------|------------------------|
| * (SEE ATTACHMENT) | | | | |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 of the SW 1/4 | SECTION 27 | TOWNSHIP N. 17 | RANGE (E. OR W.) W.M. 23 | COUNTY Grant |

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

| | |
|---|--|
| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED | |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. | |

SW 1/4 Section 22, Township 17 N, Range 23 E.W.M

| | | |
|---|---------------------------------------|--|
| I have examined this application as required by SEPA and find that: It is categorically exempt. 5/22/95 L. Kiefer | SEPA | THIS APPLICATION IS NON-EXEMPT: PK |
| | LEAD AGENCY: | |
| | Completed Checklist Received | |
| | Determination of Non-Exemption Issued | |
| | Determination of Significance Issued | |
| DRAFT EIS ISSUED | | |
| FINAL EIS ISSUED | | |
| | | APPLICATION |

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Circle irrigation

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

6987 Hwy 26, Royal City WA
LEGAL LANDOWNER'S ADDRESS 99357

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: Columbia River -

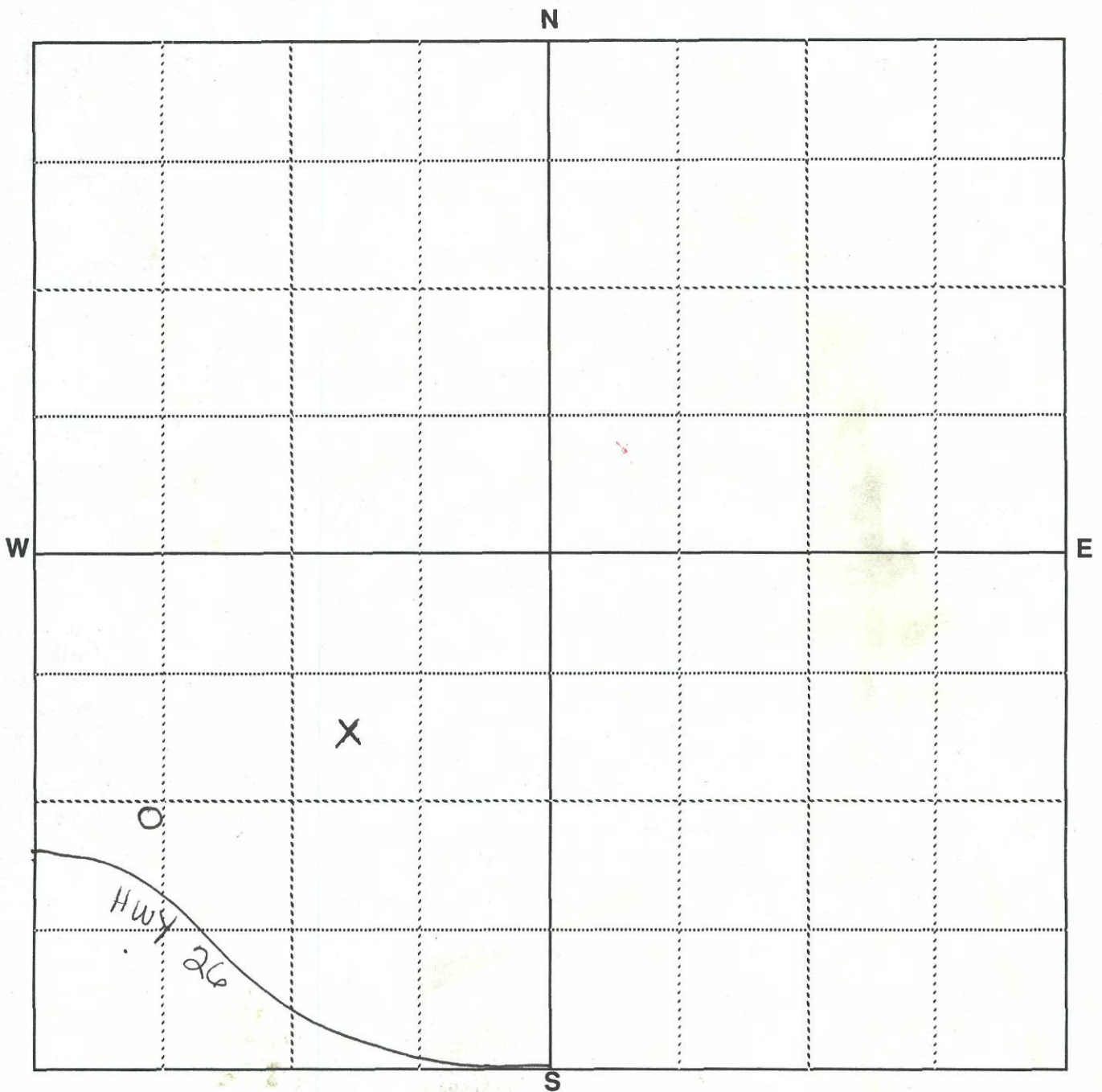
Hydraulic Continuity.

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before May 19, 1994

Witness my hand this 19 day of April, 1994

Department of Ecology

Sec. 27 Twp. 17 N. R. 23



Scale: 1 inch = 800 feet (each small square = 10 acres)

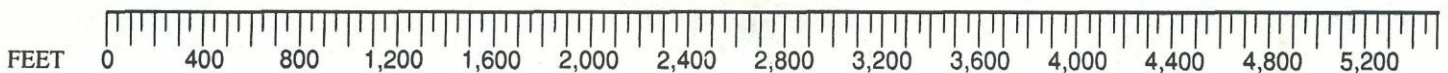
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

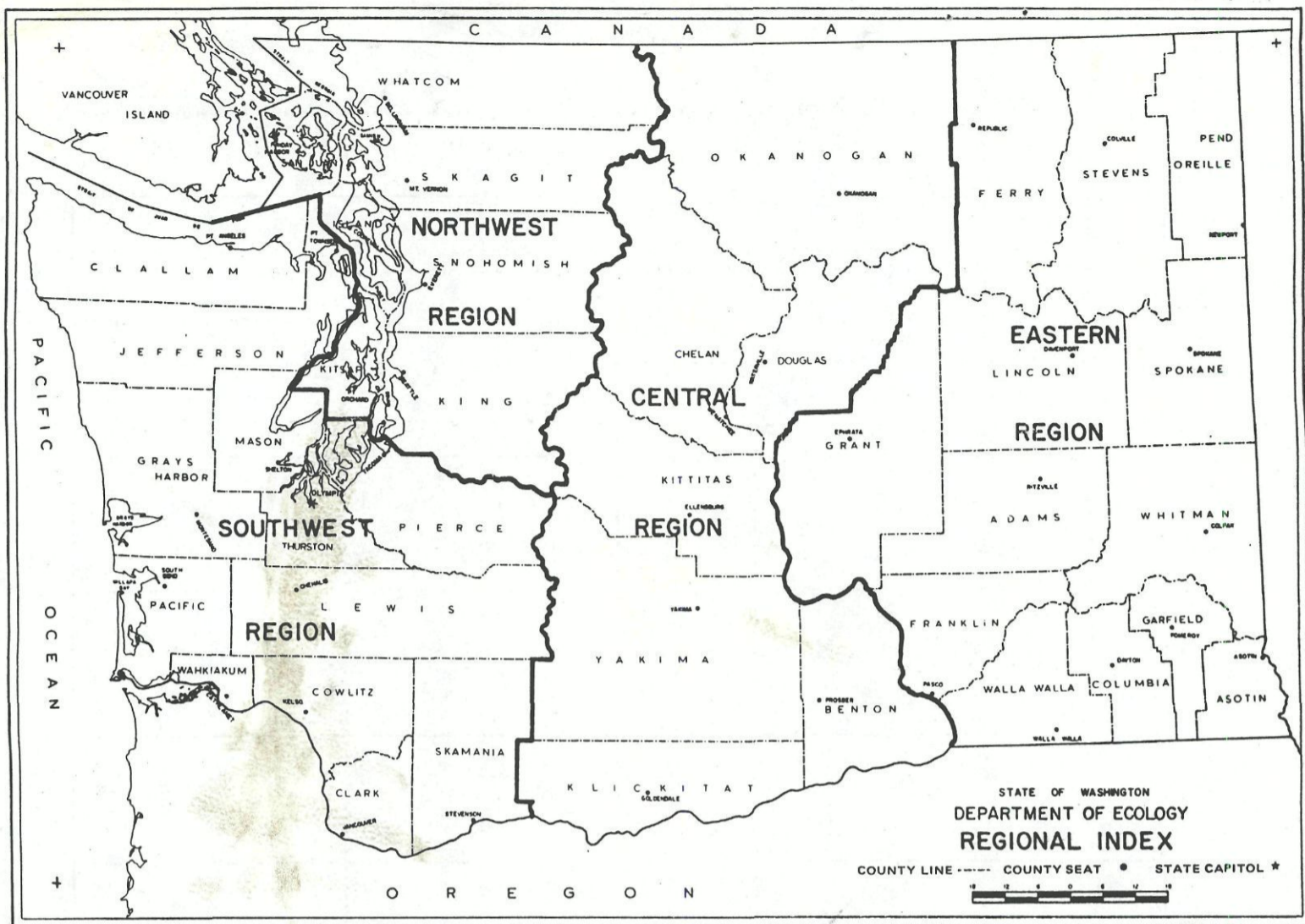
From VANTAGE take I-90 ^{EAST} ~~South~~ over River taking the exit to Hwy 243. South on 243 to Hwy 26. East on Hwy 26 to Rd SSW. to Rd 10 SW. Go West on Rd 10 about 1½ miles. Go Left about ½ mile.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 649-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2490

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.